



## AWARDS NOMINATION FORM

**CATEGORY** (Select One)

***Coach/Instructor/Junior Coordinator Award*** \_\_\_\_\_

***Scotty Richardson Memorial Award*** \_\_\_\_\_

Deadline – March 1, EACH YEAR  
Nomination forms also available at [www.curlsask.ca](http://www.curlsask.ca)  
Photocopy as required

***Legends of Curling Honour Roll*** \_\_\_\_\_

No Deadline  
See Legends at [www.curlsask.ca](http://www.curlsask.ca) for more information

**DATE** \_\_\_\_\_

**NOMINEE**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

PHONE NUMBER(S) \_\_\_\_\_

EMAIL \_\_\_\_\_

CURLING CLUB \_\_\_\_\_

**NOMINATOR**

NAME \_\_\_\_\_

CURLING CLUB \_\_\_\_\_  
(if applicable)

ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

PHONE NUMBER(S) \_\_\_\_\_

EMAIL \_\_\_\_\_

**NOMINEE INFORMATION**

**CURLING DEVELOPMENT**

**Certification**

Club Coach \_\_\_\_\_

Competition Coach \_\_\_\_\_

Level 3 Technical \_\_\_\_\_

Officiating Level \_\_\_\_\_

**INSTRUCTIONAL/COACHING ACTIVITIES**

**CURLING ACCOMPLISHMENTS**

**SKILLS RELATIVE TO CURLING (ADMINISTRATIVE, BUILDER, ORGANIZATIONAL)**

**OTHER AWARDS OR RECOGNITIONS**

**CURLING CLUB INVOLVEMENT &/OR INVOLVEMENT WITH CURLING OUTSIDE CURLING CLUB**

**COMMUNITY INVOLVEMENT**

**OTHER INFORMATION**

Photocopy Nomination form as required. Attach additional pages if necessary. Letters of support, Copies of newspaper clippings etc., are also encouraged.

Please forward this form and all supporting information to:

**CURLSASK**  
**613 Park Street**  
**Regina, Sk. S4N 5N1**  
**FAX# - 780-9404 E-mail – [curling@curlsask.ca](mailto:curling@curlsask.ca)**

**This form is intended to be a guide that outlines areas that may or may not be applicable to all nominations. It is not a requirement that this form be completed for each nomination. All submissions will be considered.**